



ARASU ENGINEERING COLLEGE

(Approved by AICTE & Affiliated to Anna University)

Chennai Main Road, Kumbakonam - 612 501.

PH : (0435) 3299999, 6533333 FAX : (0435) 2433558

Website : www.aec.org.in E-mail : arasuengg@sancharnet.in



Application No. :

APPLICATION FOR ADMISSION TO FIRST / SECOND YEAR B.E. / B.Tech. DEGREE COURSES

Instructions to candidates : -

1. Please fill up the form in English carefully and legibly.
2. Strike out whichever is not applicable
3. Please furnish correct information. False information will result in summary rejection of the application.
4. Attach xerox copies of documents mentioned in the prospectus and three copies of recently taken stamp size colour photograph.

Affix here a recently taken Stamp size colour photograph

BRANCHES OFFERED

(Note : Mark your order of preference as 1,2,3,4,5,6 in the box given against each branch)

1. CHOICE OF BRANCH*

- | | | | |
|---|----------------------|---|----------------------|
| (i) B.E. Computer Science and Engineering (CSE) | <input type="text"/> | (ii) B.E. Electronics and Communication Engineering (ECE) | <input type="text"/> |
| (iii) B.Tech Information Technology (IT) | <input type="text"/> | (iv) B.E. Electrical and Electronics Engineering (EEE) | <input type="text"/> |
| (v) B.E. Mechanical Engineering (ME) | <input type="text"/> | (iv) B.E. Civil Engineering (CE) | <input type="text"/> |

2. Name of the Candidate
IN BLOCK LETTERS, with initials last

3. Father's Name : _____

4. Permanent Address of parent / guardian and the relationship : _____

5. Address for Communication : Pin : _____ Phone : _____ Cell: _____

6. Sex : Male / Female Pin : _____ Phone : _____ Cell: _____

7. Date of Birth and Completed age as on 1st July 2008 : Date / / Month Year Completed Age :

8. Community (Tick (✓) the relevant box (Evidence to be produced in cases other than OC) : SC/ST MBC DNC BC OC Caste :

9. Nationality 10. Religion 11. Mother Tongue

12. Occupation of the Parent / Guardian : _____

13. Annual Income of the Parent / Guardian : _____

4. Marks obtained in the qualifying examination Passed :
 (Note : Attested xerox copy of marks sheet, Transfer and Community Certificates should be enclosed. In the case of more than one attempt, attested xerox copy of mark sheets of all appearances should be enclosed)

a.)

HSC (Academic)			HSC (Vocational)			Diploma		
Subject	Marks obtained	Per centage	Subject	Marks obtained	Per centage	Branch	Marks obtained	Per centage
A) Maths	...../200	.....%	A) Maths	...../200	.....%	A) V Sem.	...../600%
B) Physics & Chemistry taken together	...../400	.....%	B) Theory & Practicals taken together	...../600	.....%	B) VI Sem.	...../600%
	...../600			...../800			...../1200	
C) Aggregate of A&B (for 200) (ie) (A+B)÷ 3	...../200	.....%	C) Aggregate of A&B (for 200) (ie) (A+B)÷ 4	...../200	.....%	C) Aggregate of A&B (for 600) (ie) (A+B)÷ 2	...../600%

- b) Name of the HSC / Technical Board / University : _____
- c) Name of the State : _____
- d) Month & Year of Passing : _____
- e) No. of attempts in HSC / Diploma : _____
15. a) Participation in Sports & Games : _____
- b) Extra curricular activities ; if any : _____
- c) Wheather physically handicapped? (If so give details) : _____

UNDERTAKING

I, _____ son / daughter of Thiru. _____ do hereby affirm that I fully satisfy the conditions with regard to the eligibility and age as stipulated by the Director of Technical Education, Chennai. Also, I am fully aware that my admission is purely provisional and subject to the approval by the Director of Technical Education, Chennai, and that Arasu Engineering College or its sponsor **Sri Thirunavukkarasu Dhanalakshmi Educational and Charitable Trust** will not be held responsible for the rejection of my candidature by the Director of Technical Education, Chennai at a later date for want of required eligibility.

Date : _____
 Place : _____ Signature of the Parent / Guardian _____ Signature of the Candidate _____

FOR OFFICE USE

Category of admission :	AU	DOTE	MNGMT	COMMUNITY	
Marks obtained :	Maths	Physics	Chemistry	Vocational	Total
	..... / 200	..... / 200	..... / 200	..... / 600	...../600/800

Signature of the verifying Officer : _____
 Date of Admission : _____

Signature of the Principal with date